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16849 U.S. PTO

05-11-01

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UTILITY PATENT APPLICATION TRANSMITTAL <small>(Only for new nonprovisional applications under 37 CFR 1.53(b))</small> ADDRESS TO: Assistant Commissioner for Patents Box Patent Application Washington, DC 20231	Attorney Docket No.	71163-02
	First Named Inventor or Application Identifier	Gary D. Jurdee et al.
	Express Mail Label No.	EJ636808246US
	Total Pages	

11033 U.S. PTO
09/852498
05/10/01

<p>1. <input checked="" type="checkbox"/> Specification [Total Pages 17]</p> <p>2. <input type="checkbox"/> Drawing(s) (35 USC 113) [Total Sheets]</p> <p>3. Oath or Declaration [Total Pages 2]</p> <p>a. <input type="checkbox"/> Newly executed (original or copy)</p> <p>b. <input checked="" type="checkbox"/> Copy from a prior application (37CFR 1.63(d)) (for continuation/divisional with Box 9 completed) [Note Box 4 below]</p> <p>i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37CFR 1.63(d)(2) and 1.33(b).</p> <p>4. <input checked="" type="checkbox"/> Incorporation By Reference (useable if Box 3b is checked) The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 3b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.</p> <p>5. <input checked="" type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations</p>	<p>6. <input checked="" type="checkbox"/> Preliminary Amendment</p> <p>7. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized)</p> <p>8. <input checked="" type="checkbox"/> Other: <u>Change in correspondence address</u></p> <p>9. This application is a: <input type="checkbox"/> Continuation <input checked="" type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of Prior application No: <u>09/252,599</u></p> <p><input checked="" type="checkbox"/> Amend the specification by inserting before the first line —This is a divisional application of copending application Serial No. 09/525,599, filed February 16, 1999.</p> <p><input checked="" type="checkbox"/> An associate power of attorney appears in the prior application. A copy is enclosed.</p> <p><input checked="" type="checkbox"/> Cancel in this application original claims 1-8 of the prior application before calculating the filing fee (At least one original independent claim must be retained for filing purposes).</p>
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CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	TOTAL CLAIMS (37 CFR 1.16(c))	13 - 20 =	0	X =	0
	INDEPENDENT CLAIMS (37 CFR 1.16(b))	3 - 3 =	0	X =	0
	MULTIPLE DEPENDENT CLAIMS (if applicable) (37 CFR 1.16(d))			+ =	0
				BASIC FEE (37 CFR 1.16(e))	\$710
				TOTAL to be CHARGED =	\$710

The Commissioner is hereby authorized to charge the above amount and any additional fees under 37 CFR 1.16 and 1.17 which may be required by this paper or credit any overpayment to Deposit Account No. 05-0221. Any submission during prosecution which requires an EOT should be treated as including a Petition for the required extension and be charged to Deposit Account No. 05-0221. A duplicate copy of this sheet is enclosed.

CORRESPONDENCE ADDRESS		
NAME Mark L. Davis	SIGNATURE <i>Mark L. Davis</i>	DATE May 10, 2001
ADDRESS P.O. Box 9293 Gray, Tennessee 37615-9293	REGISTRATION NUMBER:	34,574
	PHONE:	(423) 477-9401 / (423) 461-3116
	FAX:	(423) 477-9402 / (423) 461-3118

CERTIFICATE OF MAILING UNDER 37 CFR 1.10	
Date of Deposit: <u>May 10, 2001</u>	
I hereby certify that this Utility Patent Transmittal and the Documents referred to as being enclosed therein are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.	
<i>Mark L. Davis</i> Mark L. Davis	

IN THE UNITED STATES PATENT OFFICE

In re: Gary D. Jerdee et al. : Art Unit:
: Examiner:
Date filed: May 10, 2001 :
: Docket No.: 71163-02
Serial No.: : Date: May 10, 2001

Title: Polymeric Based Carpet

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING

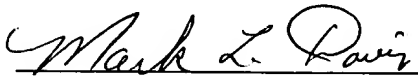
37 C.F.R. § 1.10

Sir,

I hereby certify that, on the date indicated above, the documents listed below are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 and addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

1. Utility Patent Application Transmittal (in duplicate).
2. Utility patent application having 17 pages total: 11 pgs of spec; 5 pgs of claims; and 1 page of Abstract.
3. Preliminary Amendment.
4. Copy of executed Declaration with power of attorney from parent application.
5. Copy of Appointment of Associate Power of Attorney from parent application.
6. Copy of Change in Correspondence Address from parent application.
7. Coversheet for Information Disclosure Statement
8. Information Disclosure Statement substitute form 1449.
9. 37 CFR 1.76 data statement
10. Post card receipt.

EJ636808246US
Express Mail Label


Mark L. Davis

100T550-6425500

IN THE UNITED STATES PATENT OFFICE

In re: Jerdee et al.

Art Unit: 1771

Date filed: February 16, 1999

Examiner: C. Juska

Serial No.: 09/252,599

Docket No.: 71163

Date: August 29, 2000

Title: Polymeric Based Carpet

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING 37 CFR 1.8(a)

I hereby certify that this correspondence is, on the date shown above, being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231.

Mark L. Davis
Mark L. Davis

CHANGE IN CORRESPONDENCE ADDRESS
37 CFR 1.33

Sir,

Please note the following change in attorney correspondence and direct all future telephonic communications to Mark L. Davis at (423) 461-3116 or 477-9401, facsimile transmissions to (423) 461-3118 or 477-9402 and e-mail to "mldavis@mounet.com". Please direct all written communications to:

Mark L. Davis
P.O. Box 9293
Gray, TN 37615-9293

Respectfully submitted,

Mark L. Davis
Mark L. Davis
Attorney for Applicants
Reg. No. 34,574

00852498-051004